Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection THE STATE OF THE S

Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

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July 19, 2005

Honorable Donald T. Prather Attorney At Law Mathis, Riggs & Prather, P.S.C. Attorneys at Law P. O. Box 1059 500 Main Street, Suite 5 Shelbyville, KY 40066-1059

RE: Case No. 2005-00306 Shelby Energy Cooperative, Inc. (Construct) 2005 - 2009 Work Plan

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 19, 2005 and has been assigned Case No. 2005-00306. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

Beth O'Donnell Executive Director



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Mark David Goss

Gregory Coker

Commissioner

Chairman

